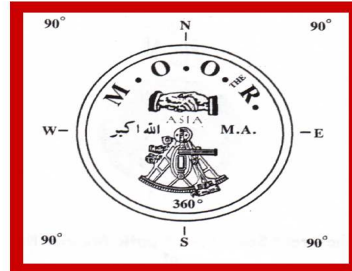


studentS: \_\_\_\_\_

# Class 4

## Addressing Misunderstandings Of The Moorish Divine and National Movement of The World AND Noble Drew Ali

w/Taj Tarik Bey of the



MooRs Order of The Roundtable

### THE HERMETIC PRINCIPLES

<b>(1) Mind:</b>	All is mind; and everything is energy. The Universe is mental.
<b>(2) Correspondence:</b>	As it is above, so it is below; and as it is below, so it is above – reflecting congruent qualities.
<b>(3) Vibration:</b>	Nothing is stationary; and everything vibrates – giving off light or sound.
<b>(4) Polarity:</b>	Everything is double, and everything has its opposite; thus, extremes meet.
<b>(5) Rhythm:</b>	All is ebb and flow; as demonstrated by action and reaction, advance and recoil.
<b>(6) Cause and Effect:</b>	Nothing happens by chance. Everything happens according to the Law.
<b>(7) Generation:</b>	Generation is manifest in everything; and everything, animate or inanimate, is masculine and feminine.

### Itinerary For Following 6 Weeks

June 30th	Open Class for Discussion
July 7th	Polarity of Life—w/ Rahsmariah Bey
July 14th	Purpose of The Moorish Divine and National Movement of the World w/ Shateek El
July 21st	Let's Talk About the Straw— w/ Anaid El
July 28th	Issues of State: - w/ Anaid El Domicile /Resident Citizen / National State = Allegiance
Aug 4th	Issues of State—Part 2 <i>and</i> — w/ Anaid El Mock Court What It Is and What It Ought Be.
Aug 11th	Basics of Drafting A Suit— w/ Anaid El



**Fourth Class:**  
23rd day of  
June, 2010



Classes every Wednesday  
Doors Open 6 p.m. til 10 p.m.  
National "Black" Theatre  
125th and 5th Harlem, New York

# The Moorish Divine and National Movement Of The World

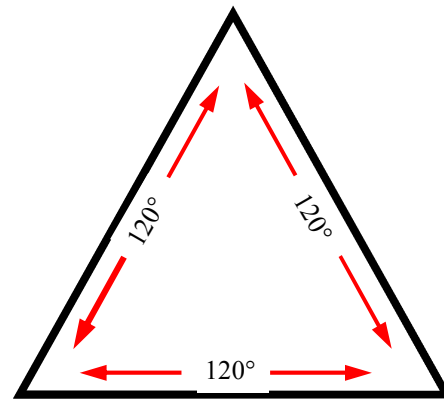
# "A beggar Nation cannot attain to it's highest degree of Spirituality"

The Triangle is representative of the Trinity or Triune principle, the harmonies of life, and is representative of each of us, as we are, and come from, a Trinity.

Thus it is the symbol of civilization as in the Pyramids and the Great Seal of Civilization.

When we join with another person (Trinity) we join the forces of positive and negative (male and female) and we create another person (Trinity of Sun, Moon, Rising). This symbol has been called the Hex Alpha, Star of David and represents "As Above—So Below".

Thus, the symbol of Law (Isonomi), the compass and square encapsulates the same.



## CHAPTER XLVI CIRCLE 7 HOLY KORAN

### THE BEGINNING OF CHRISTIANITY

1. The foundation of Christianity began in Rome. The Roman nations founded the first Church, of whom crucified Jesus of Nazareth for seeking to redeem His people from under the Roman yoke and law.
2. Jesus himself was of the true blood of the ancient Canaanites and Moabites and the inhabitants of Africa.
3. Seeking to redeem His people in those days from the pressure of the pale skin nations of Europe, Rome crucified Him according to their law.
4. Then Europe had peace for a long time until Mohammed the First came upon the scene and fulfilled the works of Jesus of Nazareth.
5. The holy teaching of Jesus was to the common people, to redeem them from under the great pressure of the hands of the unjust. That the rulers and the rich would not oppress the poor. Also that the lion and the lamb may lay down together and neither would be harmed when morning came.
6. These teachings were not accepted by the rulers, neither by the rich; because they loved the principles of the ten commandments.
7. Through the ten commandments the rulers and the rich live, while the poor suffer and die.
8. The lamb is the poor people, the lion is the rulers and the rich, and through Love, Truth, Peace, Freedom, and Justice all men are one and equal to seek their own destiny; and to worship under their own vine and fig tree. After the principles of the holy and divine laws of their forefathers.
9. All nations of the earth in these modern days are seeking peace, but there is but one true and divine way that peace may be obtained in these days, and it is through Love, Truth, Peace, Freedom, and Justice being taught universally to all nations, in all lands.

### Excerpt from Chapter VI—Circle 7 Koran:

13. "These tools remind me of the ones we handle in the workshop of the mind where things were made of thought and where we build up character.
14. We use the square to measure all our lines, to straighten out the crooked places of the way, and make the corners of our conduct square.
15. We use the compass to draw circles around our passions and desires to keep them in the bounds of righteousness.
16. We use the axe to cut away the knotty, useless and ungainly parts and make the character symmetrical.

17. We use the hammer to drive home the truth, and pound it in until it is a part of every part.
18. We use the plane to smooth the rough, uneven surfaces of joint, and block, and board that go to build the temple for the truth.
19. The chisel, line, the plummet and the saw all have their uses in the workshop of the mind.
20. And then this ladder with its trinity of steps, faith, hope and love; on it we climb up to the dome of purity in life.
21. And on the twelve step ladder, we ascend until we reach the pinnacle of that which life is spent to build the Temple of Perfected Man."