

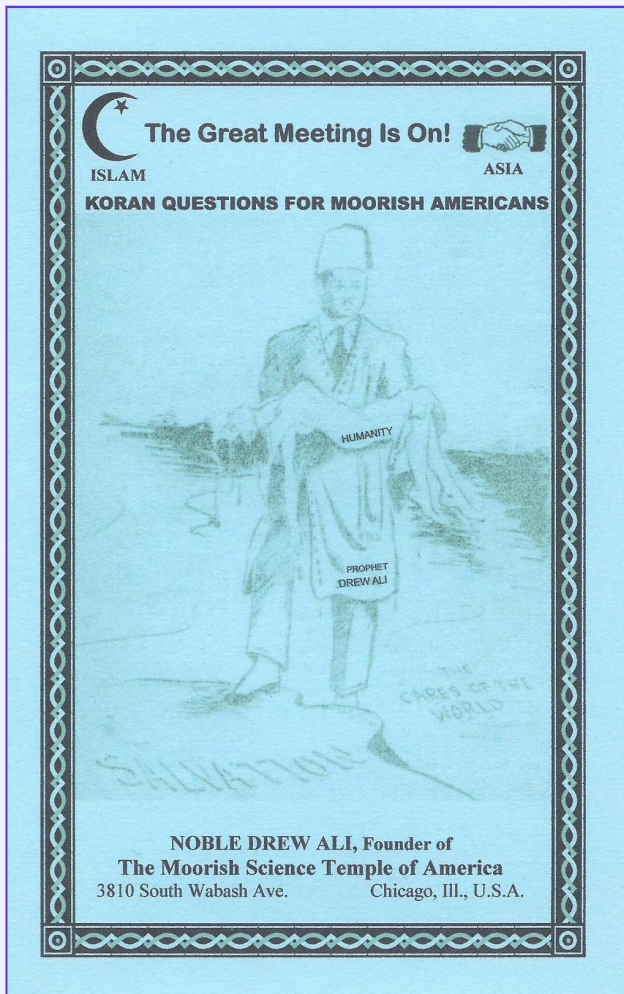
# Class 4

## What Are Nationality and Birthrights Series

### "Fallen Humanity"

#### What and Who Is Fallen Humanity?

*Rahsmariah Bey, Anaid El, Hamatiel Bey, Sheik Shateek El*



The Illustration on the Cover of the 101 Questionnaire, depicts the woman unconscious. Written across her womb is “humanity”, as she brings forth humanity, which much be preserved through her.

There are ‘9’ drops of water falling from her. This represents the time set in the womb from gestation to birth.

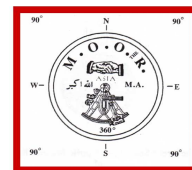
One foot is on the “Rock of Salvation”, of which she is that salvation, and the other in the cares of the world, of which she has become so enthralled in, that she has lost consciousness of her self, her responsibilities, obligations, and her Power. When she awakens, so shall be the “Wrath of Allah and the “Great Meeting will be On”.



**Fourth Class**  
 24th Day of  
 February 2010



Classes every Wednesday  
**Doors Open 6 p.m. until 10 p.m.**  
 National “Black” Theatre  
 125th and 5th Harlem, New York



Moors Order of **The Roundtable**

## Let's Look At Who Sophia Is

**The following is taken from** “The Secret Teachings of Jesus”, of which , within it are four Books: **1.** The Secret Book of James; **2.** The Gospel of Thomas; **3.** The Book of Thomas; **4.** The Secret Book of John. The Secret Book of John, it explains from the Gnostic translations, the creation of Man. (Gnosis means knowledge). In the Gnostics terminology “Barbelo” is the name of the universal womb. They also use “Sophia” (which translates to Pisces — the womb in cosmology). The Secret Book of John also explains how she created her Son, and how and why he became “a jealous God”.

**Sophia** (the womb), performed an act, and she must be responsible in regards to her obligation to restore or redeem. It is She and only She who can bring about redemption for the fall of humanity.

I have come to tell you about

**what is**

**what was**

**and what is to come.**

That you may understand what is invisible and what is visible; and to teach you about perfect Humanity. So now, lift up your head, that you may understand the things I shall tell you today, and that you may relate these things to your spiritual friends, who are from the unshakable race of perfect Humanity.”

He said: “The One is a sovereign that has nothing over it. It is Father of all, the Invisible One that is over all, that is imperishable, that is pure light no eye can see. It is the invisible Spirit. One should not think of it as a god, or like a god. For it is greater than a god, because it has nothing over it and no lord above it. It does not exist within anything that is inferior to it, since everything exists only within it. It is eternal, since it does not need anything. For it is absolutely complete: it has never lacked anything in order to be complete. Rather, it has always been absolutely complete in light.

It is illimitable, since there is nothing before it to limit it.

It is unfathomable, since there is nothing before it to fathom it.

It is immeasurable, since there was nothing before it to measure it.

It is unobservable , since nothing has observed it.

It is eternal, and exists eternally.

It is unutterable, since nothing could comprehend it to utter it.

It is unnameable, since there is nothing before it to give it a name.

“It is the immeasurable light, pure, holy, bright. It is unutterable, and is perfect in its imperishability. Not that it is part of perfection or blessedness, or divinity: it is much greater.

It is nether corporeal nor incorporeal.

It is neither large nor small.

**“I have traveled in the South** and have examined conditions there, and it is the works of my people continuously practicing the things which bring dishonor, disgrace, and disrespect to any nation that lives the life.”

—*Noble Drew Ali*

**Without Culture and Knowledge**, we are unable to bring Resolutions, Solutions, and Remedies to our Social, Economic and Family Problems! Emotions and ranting (without solutions) never solves problems! Knowledge, and rational, productive applications of Knowledge, resolves, minimizes, or solves social / economic problems! Cultures that promote Knowledge, have a far better track – record of successfully dealing with social / political / economic prerogatives than those that fail to respect or cultivate knowledge among their citizen / members. As for us, the Aboriginals of North America, the negative Record speaks for itself! Although some have traditionally presented positions that (in many ways) actually attempts to deny or divert the truth of our condition.

### *“Reclaiming the Divine, Feminine ‘ Rights’ in Civilization”*

A major and problematic social condition that Spiritually, Politically, and Economically, marks our Aboriginal Families in North America, is that women have been systematically, and religiously suppressed, miseducated, and thus, artificially displaced from Her Natural and Rightful Station and Role in Human Society! Therefore, Women’s Problems andSuppressions are absolutely, the Problems and Suppressions of Humanity, itself! This anomaly is reflected worldwide. If we are honestly seeking and Discussing Resolutions, Education, and Empowerment, etc., we logistically need to first address these conditions among ourselves and in our politically – usurped Home-land, North America!

**Since Women give ‘Natural Birth’** to both Male and Females, logic follows that Her Station and Role in Human Society is far more vital and impacting than the pseudo-limiting concepts that we have been, or will ever be, taught within the status – quo Institutions, controlled by those who Colonized our Land and burned Ancient Books and Scripts! This includes those who have accepted their teachings without critical thinking!

**Our contemporary history** and socialization shows, and confirms, that we, as a Natural People, have little to show for generations of sacrifice, work, and other unheralded contributions made by us to society as a whole!

**If women are going to SOLVE** any of her problems, she must first know herself and know that if she continues to bring children into this world, without a proclamation of Nationality in honor of their Mothers and Fathers anciently, then there will be suffering as a result of failure to do so. These are issues of Heritage, Consanguinity, Pedigree, lineage, etc., that come down through her as hereditaments, and people place their trust upon the ways of their Foremothers and Forefathers’.

It is impossible to say,  
'How much is it? Or what kind is it?'  
for no one can understand it

It is not among many things that are in existence: it is much greater. Not that it is actually greater. Rather, as it is in itself, it is not a part of the worlds or of time, for whatever is a part of a world was once produced by something else. Time was not allotted to it, since it receives nothing from anyone. That would be a loan. The one who exists first does not need anything from one who is later. On the contrary, the later one looks up to the first one in its light.

“For the Perfect One is majestic; it is purely and immeasurably great.

It is the World that gives a world,  
the Life that gives life,  
the Blessed One that gives blessedness,  
the Knowledge that gives knowledge,  
the Good One that gives goodness,  
the Mercy that gives mercy and redemption,  
the Grace that gives grace.

Not that it is actually like this. Rather, it gives immeasurable and incomprehensible **light**.

“What shall I tell you about it? Its eternal realm is imperishable.

it is quiet, it is silent. It is at rest,  
And it is before everything.

It is the head of all the worlds, and it sustains them through its goodness.

“Yet we would not know...., we would not understand what is immeasurable, were it not for one who has come from the Father and has told us these things.

**For the Perfect One beholds itself in the light surrounding it.** This is the spring of the water of life that gives forth all the worlds of every kind. The Perfect One gazes upon its image, sees it in the spring of the spirit and falls in love with the luminous water. This is the spring of pure, luminous water surrounding the Perfect One.

**“It’s Thought became active, and she who appeared in the presence of the Father in shining light came forth. She is the first power: she preceded everything, and came forth from the Father’s mind as the Forethought of all.** Her light resembles the Father’s light; as the perfect power, she is the image of the perfect and invisible virgin Spirit. She is:

the first power,  
the glory,  
Barbelo,  
the perfect glory among the worlds,  
the emerging glory.

She glorified and praised the Virgin Spirit, for she had come forth through the Spirit. She is the first Thought, the image of the Spirit. She became the universal womb, for she precedes everything,  
the common Parent,  
the first Humanity,  
the holy spirit,  
the triple male,  
the triple power,  
**the androgynous one with three names,**  
the eternal realm among the invisible beings,  
the first to come forth.

### Let's Look At What Sophia Did

“Now Sophia, who is the Wisdom of Afterthought and who represents an eternal realm, conceived of a thought. She had this idea herself, and the invisible Spirit and Foreknowledge also reflected upon it. **She wanted to give birth to a being like herself without permission of the Spirit** (the Spirit had not given approval), without her lover, and without his consideration.

Her partner did not give his approval she did not find anyone who agreed with her; and she considered this matter without the Spirit’s permission or any knowledge of what she had decided . Nonetheless, she brought forth a child. And because of the unconquerable power within her, her thought was not an idle though. Rather, something came out of her that was imperfect and different in appearance from her, for she had produced it without her lover. It did not look like its Mother, and had a different shape.

“When Sophia saw what her **desire had produced**, it changed into the figure of a snake with the face of a lion. Its eyes were like flashing bolts of lightning. She threw it away from her, outside that realm, so that none of the Immortals would see it. For she had produced it ignorantly.

She surrounded it with a bright cloud, and put a throne in the middle of the cloud, so that no one would see it except the holy Spirit, who is called the Mother of the Living. She named her child Yaldabaoth.

**“Yaldabaoth is the first ruler, who took great power from his Mother.** Then he left her and moved away from the realms where he was born. He was strong and created for himself other realms by means of a bright flame of fire that still exists. **He mated with the Mindlessness that is in him, and produced his own authorities:**



The name of the first is Athoth, whom generations of human beings call....  
The second is Harmas, who is the jealous eye.  
The third is Kalila-Oumbri.  
The fourth is Yable.  
The fifth is Adonaios, who is called Sabatoth.  
The sixth is Cain, whom generations of human beings call the sun.  
The seventh is Abel.  
The eighth is Abrisene.  
The ninth is Yobel  
The tenth is Armoupiael.  
The eleventh is Melcheir-Adonein.  
The Twelfth is Belias, who is over the depths of the underworld.

“Yaldabaoth stationed seven kings (one for each sphere of heaven) to reign over the seven heavens and five to reign over the depths of hell. **He shared his fire with them, but did not give away any of the power of the light that he had taken from his Mother. For he is a being of ignorant darkness.**

“When the light mixed with the darkness, it made the darkness brighter. When the darkness mixed with the light, it dimmed the light. The result was neither light nor darkness, but rather gloom.

“This gloomy ruler has three names:

The first name Yaldabaoth.

The second is Sklas.

The third is Samael.

He is wicked because of the Mindlessness that is in him. For he said to them,

**“I am God, and there is no other God besides me.”**

Since he did not know from where his own strength had come.

“The rulers created for themselves seven powers. The powers in turn created for themselves six angels apiece, until there were three hundred sixty-five angles. These are the names of the potentates and their corresponding physiques:

The first is Athoth, and has the face of a sheep.

The second is Eloaios, and has the face of a donkey.

The third Astaphaios, and has the face of a hyena.

The fourth is Yao, and has the face of a snake with seven heads.

The fifth is Sabaoth, and has the face of a dragon.

The sixth is Adonin, and has the face of an ape.

The seventh is Sabbataios, and has a face of flaming fire.

**This explains the seven days of the week.**

“Yaldabaoth had many faces in addition to all of these, so that he could show whatever face he wanted when he was among the angels. He shared his fire with the, and lorded it over them because of the glorious power had from his Mother’s light. That is why he called himself God, and disregarded the realm for which he came.

“He united seven of his powers of thought with the authorities that were with him. When he spoke, it was done. He named each of his powers beginning with the highest:

The first power is Goodness, and is with the first authority, Atoth.

The second power is Forethought, and is with the second authority, Eloaios.

The third power is Divinity, and is with the third authority, Astaphaios .

The fourth power is Lordship, and is with the fourth authority, Yao.

The fifth power is Kingdom, and is with the fifth authority, Sabaoth.

The sixth power is Jealousy, and is with the sixth authority, Adonin.

The seventh power is Understanding, and is with the seventh authority, Sabbataios.

#### **These beings have spheres in the heavenly realms.**

“The powers were given names from the glory above, but these names could destroy the powers. For a while the names given them by their creator were powerful, the names given them from the glory above could bring about their destruction and loss of power. That is why they have two names.

“Yaldabaoth organized everything after the pattern of the first eternal realms that had come into being, **for he wished to create beings that are like the Imperishable Ones.** Not that he had seen the Imperishable Ones. **Rather, the power that is in him, that he had taken from his Mother, produced the pattern for the world order.**

“When he saw creation all around, and the throng of angels around him that had come forth from him, he said to them,

**‘I am a jealous God, and there is no other God besides me.’**

But by making this announcement, he suggested to the angels with him that there is another God. **For if there were no other God, of whom would he be jealous?**

“Then the Mother began to move around. She realized that she was lacking something when the brightness of her light diminished. She grew dim because her lover had not collaborated with her.”

I said, “Lord, what does it mean that she moved around?”

The Lord laughed and said, “Do not suppose that it happened the way Moses said, ‘above the waters.’ **No, when she recognized the wickedness that had taken place, and the robbery her son had committed, she repented.** Though she had be-

come forgetful in the darkness of her ignorance, she began to be ashamed and agitated. This agitation is the moving around.

**“The Arrogant One took power from his Mother.** He was ignorant, for he thought that no other power existed except his Mother. He saw the throng of angels he had created, and exalted himself over them.

“When the Mother realized that this dark shadow had come into being imperfectly, she understood that her lover had not collaborated with her. She repented with many tears. The whole realm of Fullness of the invisible virgin Spirit heard her prayer of repentance and offered praise for her, and the holy Spirit poured some of this Fullness upon her. For her lover had not come to her before, but now he did come to her, down through the realm of Fullness, so that he might restore what she lacked. She was taken up not to her own eternal realm, but instead to a position just above her son. **She was to remain in this ninth heaven until she restored what was lacking in her.**

A voice called from the exalted heavenly realm,

**Humanity exists, and the Child of Humanity!”**

The first ruler, Yaldabaoth, heard the voice and thought it had come from his Mother. He did not realize its source

It was from the holy Parent,  
the completely perfect Forethought,  
the image of the Invisible One,  
that is, the Father of everything,  
through whom everything came into being,  
the first Humanity.

**She taught these things, and revealed herself in human shape.**

“The entire realm of the first ruler quaked, and the foundations of hell shook. The bottomside of the waters above the material world was lit up by the image that had appeared. When all the authorities and the first ruler stared at this appearance, they saw the whole bottomside as it was lit up. And through the light they saw the shape of the image in the water.

‘Yaldabaoth said to the authorities with him, **“Come, let us create a human being after the image of God and with a likeness to ourselves, so that this human image may give us light.’**

“They created with their powers, and copied the features that had appeared. Each of the authorities contributed a physical feature corresponding to the figure of the image they had seen. They created a being like the perfect first Humanity, and said. “Let us call it Adam, that his name may give us power of light.’

“The powers began to create.....