

Student: \_\_\_\_\_

# Class 4

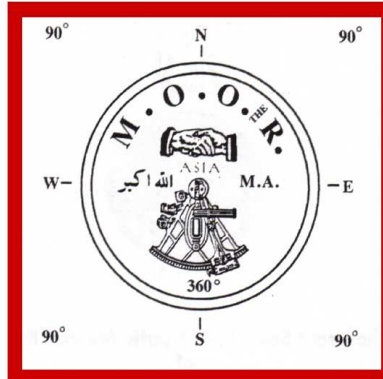
## 6-Week Civics Class

w/**Taj Tarik Bey** of the

### Mock Court

Most Courts you enter into are merely Ministerial, Colorable, or **Both!**

It is important for you to know how to, or how not to interface with them.



### Moors Order of The Roundtable

### There are 3 Issues at Law to consider:

1. Status
2. Jurisdiction/ Venue
3. Adjudication

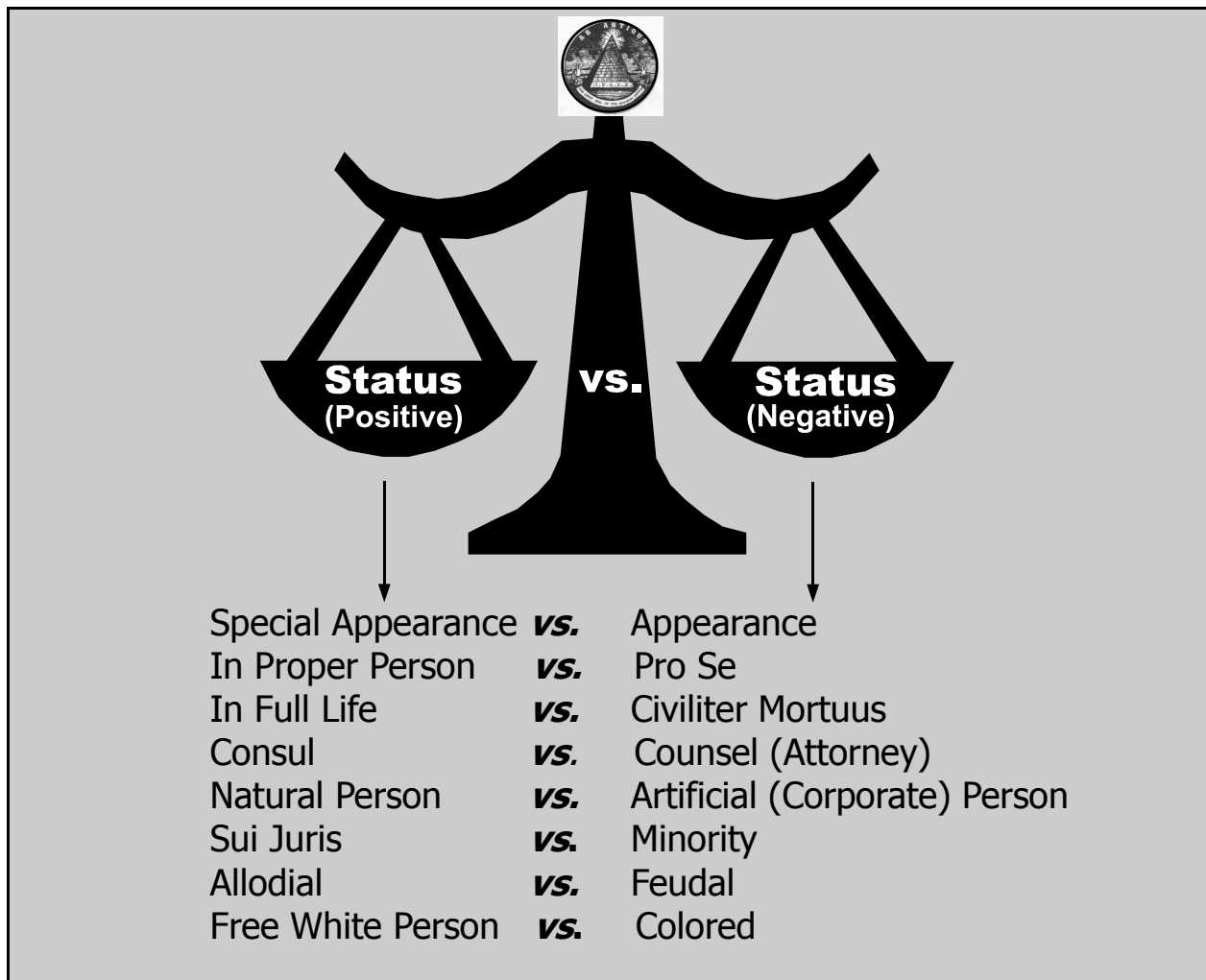
**Status** is a measure of your legal rank and standing in Society. This involves your capacities and incapacities to exercise and enjoy freedoms and liberties, etc. *Therefore, Law, Venue and Jurisdiction are always primal issues to address. Question the authority of those who bring you into a location or ‘court’)* Jurisdiction must be proven for the record and established before Adjudication (action and judgment). Status must be ‘In Full Life’



**Fourth Class:**  
9th Day of  
September, 2009



Classes every Wednesday  
**Doors Open 6 p.m. until 10 p.m.**  
National “Black” Theatre  
125th and 5th Harlem, New York



If a positive legal Status is not the *standing* of the ‘natural person’ before a court, or if it is waived or abandoned, one may be classified ‘Civiliter Mortuus’. Whenever one is called before, or enters a court, and one is presented in a ‘Pro Se’ status, and not as a natural person, (In Propria Persona), one is considered as being in a *negative status*. If one hires a Lawyer or an Attorney of the Bar Association (A.B.A.) to ‘re-present’ you, then you have surrendered your *Birthrights* to that officer of the court! Jurisdiction is then assumed, and the officers of the court go straight to *Adjudicating* against you with *sanctions, fines, and jail time*, or both! Lawyers and Attorneys are Officers of the Court, and this relationship (of pretended fairness) constitutes a conflict of interest!

‘Represent’ means, “*to appear in the character of; to exhibit; and to expose before the eyes.*” To represent a person is *to supply his place, to act as his substitute; to depict; to mock; to imitate; to act in the character of, etc.*

These legal words, terms, and phrases (as noted beneath the scales) are of extreme importance, as they pertain to, and affect, the first judicial issue at law — your Status! One who is in one’s own “Proper Person” Status (In Propria Persona), would never utilize, accept, operate, or allow anyone to designate or to refer to them in any of the many ‘colored’ or improper legal terms, as listed under “Status: *Negative*” .

We will review each of these ‘*legal terms*’ with you, but you are encouraged to take the time to look them up, and to define them etymologically, during your academic studies, and on your own time. We suggest that you use an early—edition Law Dictionary as a general rule. When you compare the earlier editions of Dictionaries with the newer editions, you will see the intellectually—conflicting issues for yourselves, as the *late editions* will be *heavily abridged*, and void of clarity and depth. As you recognize the deliberate reductions made against exposing knowledge and information, you will willingly and wisely make the necessary connections and study changes with yourselves and within yourselves. It will (immediately) become apparent to you why Scholars and Humanists prize older volumes of Dictionaries and other serious cultural literature. Remember to study for yourselves. Seek and you will find.

**“*Man knows not by being told*” —*Prophet Noble Drew Ali***

**Note:** *Henry Campbell Black’s Law Dictionary is a highly recommended addition to your private library. Bouvier’s Law Dictionary (early editions) are also recommended. Please do not utilize any Black’s Law Dictionary (Editions) published after the 5th.*

*The 3rd and 4th Editions of Black’s Law Dictionaries, or earlier, are strongly recommended. Also, seek to use older, ‘Unabridged Standard Dictionaries’ to accommodate your studies. Unabridged means, ‘not abridged (or deprived), not heavily edited, nor altered’.*

Remember that all the Judges of every State must be held to the Law! If Moors find themselves (for whatever reasons) in the Union States’ Incorporated Courts, then never fail to establish these “Proper—Person” Status facts “*For the Record*”. Present your appropriate “*Affidavits*” and “*Writs*” with your ‘Moorish Nation – State’, “*Great Seal*” or “*National Flag-Headings*” placed at the top of all your Documents. Your legal correspondences, Writs and Documents are, therefore, to be in order, and are to *precede* your timely entry before the courts! With considerations given to the legitimate issues concerning true Identification and Jurisdiction, remember this: If the Court is not Consular or Constitutional with Treaties (Article III), the Court and its officers have no lawful Jurisdiction. Understand, recognize, and enforce the ‘Supreme Law’ of the Land.

## W A R N I N G

**Literacy was, in ages past, and must now be**, a primal part of Moabite / Moorish Culture. This is an historical and civilization fact and reality that must be reinstated within the consciousness of our communal inhabitants. We, as a people, need to return to those high intellectuality values, as demonstrated by our erudite Fore-fathers. Furthermore, and in the interest of our present – day struggles for universal Justice, we must never lose focus of the fact that the Judges of all the States, the Administrative Officers of the Courts, and the Politicians, all take their solemn, ‘Official Oaths of Office’ on the Constitution for the United States of America (the Republic). That contractual Oath is not to be superseded by police policy code books, nor to be used for revenue extortion schemes, veiled in opportunistic Municipal Rules and Regulations. The Judges’ first solemn Obligation is to ‘Uphold’ the “Supreme Law of the Land” (Constitution). These Judicators and the Officers of the Courts are ‘Bound’ by Law, and are ‘Authorized’ to see that the Law (Constitution) is ‘Supported’, ‘Upheld’, and ‘Enforced’ in all controversies in which the United States, or any of the several States, in the Union, are a party. Judges must be fair and impartial to the Parties before the Courts.

**Judges are not Prosecutors**, and violate the Law if they act as Prosecutors, and practice Law from the bench. Judges hold *limited* authorized positions (*being Referees*). Law only holds for them to hear and to decide Civil and Criminal Cases brought into their *assigned jurisdictional venues* and Courts of Law. *Jurisdiction and Venue* are limiting aspects of their Authority, however. In controversies between Moors and the foreign Christian Union Citizens, the United States Courts already have the lawfully prescribed venue and jurisdiction for hearing such cases; and that is Consular Courts. Inferior Ministerial Courts are non-Article III, and definitely are not in Judicial Law, but are colorable.

**When interfacing with the Romans**, however, by you being Moorish-American, you must also know that, (more often than you would like), such defenses of your Nationality and Birthrights will usually arise by way of untoward circumstances. This ‘state – of – mind’ ‘WARNING’ is, therefore, presented to you (*beforehand*) as a reminder to you that the Roman Colonists and Inquisitionists are always devising underhanded methods by (legal chicanery and otherwise) to rob you, to suppress you, or to cause you legal injury. They are fulfilling the works of their forefathers.

**The protection of the High Culture Principles of Law**, and the lawful and legal defense of your Nationality and Birthrights, are always of vital importance! Critical thinking, enforcing the Constitution, and working, universally, for Love, Truth, Peace, Freedom, and Justice, are Civic and Social Duties; and are issues for activities among all true and honorable Natural Peoples. These perspectives are presented to all Moorish- Americans, etc., for our benefit, and for the betterment of humanity, at large. The Moorish Humanitarian Mission is a job that requires integrity, sincerity, and constant diligence. Be sure to put your time into it.

**Never ‘Swear’** before the Union States Courts, but always ‘*Affirm*’.

**When the Judge asks**, “What is your name? you declare ‘For the Record’ that I Am: \_\_\_\_\_, Moorish –American; a Natural Person, ‘*In Propria Persona*’, and not ‘*Pro Se*’; and not an artificial, corporate person, nom de guerre, straw-man, nor any other fraudulent, misrepresentation, as scribed in all CAPITAL LETTERS, as dishonorably placed before this court on paper; and with corrupt and injurious intent, by the unclean hands of others. I state *for the record* that no foreign persons, nor entities represented by them, have any lawful or credible authority to ‘*Represent*’ me before this tribunal. I ‘*Present*’ my own Proper Self!

**When the Judge asks**, “What is your address?” Remember that the ‘*alleged*’ address belongs to the ‘*Post Office*’ and not to you! Always say to the Judge, “You can send correspondences, or communicate by mail with me, in care of that foresaid location. The address request, as *implied* to be yours, is deviously designed for the court’s exploiting officers to *gain jurisdiction over you!* The same applies with them presenting a name that sounds like yours, but that is actually a corporation, written in all CAPITAL LETTERS on the court’s records.

**Never forget that most of these people are Feudal Colonists**, and have no true honor or respect for the Constitution, nor for the Bill of Rights. They often deny the Republic because the Constitution Contract keeps them in check! Most of them are (proven by their attitudes and by their actions), dedicated Inquisitionists and Crusaders. They continue the Ancient Wars; and reflect that anti-social and uncivilized character, whether secretly, bureaucratically, or in the open.

## ANCILLARY

The present-day, artificially—created, foul circumstances of economic and political suppression, is a mark of Roman Colonial occupation. These dead-culture toxins are betoken as social landmarks amongst the human family—(especially in North America). These requires a realistic and pragmatic view about the truth of their origins. ~~European Colonialism as imposed in the Americas — are the offspring~~ of Inquisition operations. It is the foundation for the broad and extensive institutionalization of human rights abuses and practices, which have become falsely covered up with the politically -convenient and diverted nomenclature, ‘Racism’. The Moors of Northwest Amexem are the True and ‘Rightful Heirs Apparent’ to the great, present Moroccan Empire—a vast Estate. It thusly follows that Moors should be made well aware of the *debauchery* and some of the *devious legal methods* by which their Birthrights are stolen by the usurping occupiers. Emphasis must be placed on those things done under ‘*misrepresented*’ government powers. This Ancillary is placed with a few of the basic vital words and legal phrases that Moors should be aware of (and keen about) since they relate to the true ‘*Status*’ of a free people. Jurisprudence extends the insights into the actual negative and destructive nature of European Colonial political operations management, as invoked in the Western Hemisphere. Study these words and analyze their relationships to all *parties* involved. Study the positive and the negative. Measure your studies with the conceptual understanding received by your familiarity with them.

1. **In Propria Persona:** In one’s own proper person. It was formerly a rule in pleading that pleas to the jurisdiction of the court *must* be plead ‘*In Propria Persona*’ because if pleaded by an attorney they admit the jurisdiction, as an attorney is an officer of the court, and he is presumed to plead after having obtained leave, which admits the jurisdiction.
2. **Appearance:** In law practice, ‘*Appearance*’ means “coming into a court as a party to a suit, whether as a Plaintiff or as a Defendant”.
3. **Sui Juris:** means, “*of one’s own right*; possessing full social and civil rights; and not under any legal disability, or under the power of another; nor under guardianship”.
4. **Status:** is “*the standing, the state, or the condition; being a social position*”. *It is the legal relation of an individual to the rest of the community.* Status also relates to the rights, the duties, the capacities and the incapacities, which determine a person to a given class. It is the legal, personal relationship, not temporary in its nature, nor terminable at the mere will of the parties, with which *third persons* and the *state* are concerned. While the term implies *relation* it is *not a mere relation*, because it also means, *estate*, since it also signifies the condition or circumstances in which one stands in regard to his *property*.
5. **Jurisdiction:** In the most simplistic terms, is *to speak, to declare, and to administer ‘right law’*; and involves the ‘*Legal Power*’ and ‘*Authority*’ to *hear* and to *decide* cases; and this is conjoined with the power to *execute* the laws and for *administering Justice*. Jurisdiction is that ‘*proper – power*’ and *right of exercising authority*. Jurisdiction, thusly, also relates to the pre-determined, and *rightly - bridled limits* within which that *power* may be exercised. And this same timeless spirit of Justice applies, too, with a distinct recognition of a *specified* law court; and to its charge; and to its *assigned station* in the *civil affairs of men*. Herein resides the contemplation to the determination of *rightful venue*.

**Treaty:** In International Law, *is a compact* made between two or more independent nations, with a

view to the public welfare. This constitutes an *agreement, a league, or a 'contract'* between two or more *nations* or *sovereigns*, and formally signed by commissioners, who have been properly authorized (*delegated*) and solemnly ratified by the several sovereigns, or by the supreme power of each state.

**Person:** In general usage, person means *a human being* (i.e. a 'natural person'); though by statute, a '*person*' may include *a firm, labor organizations, partnerships, associations, corporations, legal representatives, trustees, trustees in bankruptcy, or receivers.*

**Title:** In the law of persons, is a mark, a style, or a designation; being a distinctive appellation of dignity or distinction. It is a name denoting the social rank of the person bearing it.

**Free White Persons:** is a legal status term. '*Free White Persons*' referred to in the Naturalization Act, as amended by Act July 14, 1870, has meaning naturally given to it when first used in Statute 103 c.3, meaning all persons belonging to the European races then commonly counted as white, or their descendants in other countries to which they may have emigrated.

Free White Persons includes all European Jews, more or less intermixed with peoples of Celtic, Scandinavian, Teutonic, Iberian, Latin, Greek, and Slavic descent. '*Free White Persons*' includes Magyars, Lapps, and Finns, and the Basques and Albanians. It includes the mixed Latin, Celtic-Iberian, and Moorish inhabitants of Spain and Portugal, the mixed Greek, Latin, Phoenician, and North African inhabitants of Sicily, and the mixed Slav and Tartar inhabitants of South Russia.

'*Free White Persons*' does not mean Caucasian race, Aryan race, or Indo-European races, nor the mixed Indo-European, Dravidian, Semitic, and Mongolian peoples who inhabit Persia. A Syrian of Asiatic birth and descent will not be entitled to become a naturalized citizen of the United States, as being a 'free white person'. *Ex Parte Shahid, D.C.S.C., 205 F. 812, 813; United States vs. Cordozian, D. C. Or., 6 F. 2nd 919, 921; Ex Parte Dow, D.C. S. C., 211 F. 486, 487; En re En Sk Song, D.C. Cal., 271 F. 23. Nor a native-born Filipino. U.S. vs. Javier, 22 F. 2nd 879, 880, 57 App. D. C. 303. Nor a native of India who belonged to the Hindu race. Kharaiti Ram Samras v. United States, C.C.A. Cal., 125 F. 2nd 879, 881.*

**Allodial:** means '*free*' and not holding to any lord or superior; and relates to that which is owned without obligation of vassalage or fealty; being the opposite of 'Feudal'.

**In Full Life:** means, "Continuing in both physical and civil existence; that is, neither actually dead nor *Civiliter Mortuus*".

**Civiliter Mortuus:** means, 'Civilly dead'; dead in the view of the law. The condition of one who has lost his civil rights and capacities, and is accounted dead in law.

**Identity:** *In the Law of Evidence. Sameness;* the fact that a subject, a person, or a thing, before a court, is the same as it is represented, claimed, or charged to be.

**Court:** is an organ of the government, belonging to the 'Judicial Department' and whose function is the *application of the Laws* to controversies brought before it, and for the public administration of Justice. It is a tribunal, officially assembled under an authority of Law, at the appropriate time and place, for the administering of Justice. The Court is an agency of the sovereign, created by it directly or indirectly, under its authority, consisting of one or more officers, established and maintained for the purpose of hearing and determining issues of law and fact regarding Legal Rights and alleged violations thereof; and of applying the sanctions of the Law, authorized to exercise its powers in due course of Law at times and places previously determined by lawful authority.

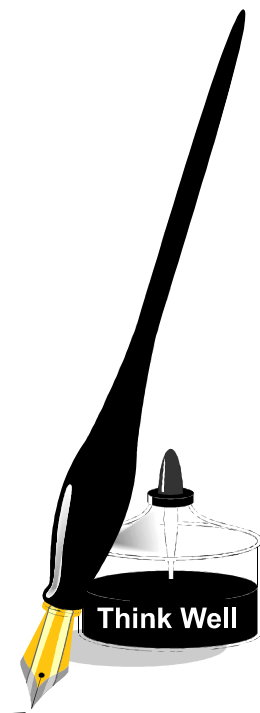
**Color:** is an appearance, a semblance, or a simulacrum, as opposed to that which is real. It is a '*prima facie*' or apparent right. Hence, it is a deceptive appearance; a plausible, assumed exterior, concealing a lack of reality; a disguise or a pretext. In pleading, '*Color*' is a ground of action admitted to subsist in the opposite party by the pleading of one of the parties to an action, which is set

out as to be apparently valid, but which is in reality, legally insufficient.

16. **Colored:** It has been held in law that there is *no legal technical signification to the phrase, 'Colored Person'* which the courts are bound judicially to know.

17. **Color-Of-Law:** Is the appearance or semblance *without the substance* of legal right.

**Note:** *Be aware of the fact that anti-constitutional Judges and their colluding court officers, almost always create colorable 'Straw' conditions and arguments before the courts! These 'Straw' - personages and arguments, are oriented methodologies explicated by Colonial Dutch Masters, and used for institutionalizing forced servitude and slavery. The undisclosed "Straw-man" was devised for constant and deceptive exploitation of the Natural People.*



***“Power is in the Pen”***