

Student: \_\_\_\_\_

# Class 7

## Addressing Misunderstandings Of The Moorish Divine and National Movement Of The World AND Noble Drew Ali

### "LET'S TALK ABOUT THE STRAW"

w/Sister Anaidah EI

Many people don't really know what a straw man is and how it is created. There are many straws. And there are many tentacles to the typical straw that has been connected to you via the birth certificate, and other fraudulent negotiable instruments. The Government is the servant to the people, you are the people, however they have through trickery and lack of knowledge (Study, Study, Study) converted the people into public officers (servants), identified as a straw.

Government cannot regulate the PEOPLE. Regulations can only apply to Federal Government Employees. The only people who can be taxed and regulated are Government Employees. They are the only persons bound by law – regulated.

**The purpose of the Constitution and the Bill of Rights is to REMOVE authority of the Congress to legislate for private persons and thereby protect their sovereignty and dignity. That is why the United States Supreme Court ruled the following:**

"The makers of our Constitution undertook to secure conditions favorable to the pursuit of happiness. They recognized the significance of man's spiritual nature, of his feelings and of his intellect. They knew that only a part of the pain, pleasure and satisfactions of life are to be found in material things. They sought to protect Americans in their beliefs, their thoughts their emotions and their sensations. They conferred, as against the Government, the right to be let alone - the most comprehensive of rights and the right most valued by civilized men." [Olmstead v. United States, 277 U.S. 438, 478 (1928) (Brandeis, J., dissenting); see also Washington v. Harper, 494 U.S. 210 (1990)]



**Seventh Class**  
21st day of  
July, 2010



Classes every Wednesday  
**Doors Open 6 p.m. til 10 p.m.**  
National "Black" Theatre  
125th and 5th Harlem, New York

**The Moorish Divine and National Movement Of The World**

## "I have taken the Cover off all Secret Organizations." --Prophet Noble Drew Ali

"...Congress cannot authorize a trade or business within a State in order to tax it." *License Tax Cases*, 72 U.S. 462, 18 L.Ed. 497, 5 Wall. 462, 2 A.F.T.R. 2224 (1866)

"All the powers of the government must be carried into operation by individual agency, either through the medium of public officers, or contracts made with individuals." *Osborn v. Bank of U.S.*, 22 U.S. 738 (1824)

The following are straw contracts made by government with outside entities. The use of them have made you a public officer of the entity created. The government cannot make contracts with the public This is why they connect themselves with these outside entities and trick the people into thinking, for example, that the following are actually government agencies, when they are NOT!

1. Social Security
2. Division of Motor Vehicles
3. Employment Applications
4. Alleged Government Housing
5. Any form / contract where they ask for Social Security (SSN) Number, Tax Identification Number( TIN) and Employer Identification Number (EIN)

### All Government Contracts are Straw

**Note:** An employee is a Public Officer. Employee identification is the Social Security number, therefore you are considered an employee if you have and utilize a Social Security number,. You are treated as a corporation.

- A public officer is called a trade or business. 26 U.S.C. Sec. 7701(a) (26)
- "The term 'trade or business' includes the performance of the functions of a public office."
- A "public officer" is referred to as "eng legis". **To wit:** Eng Legis. L. Lat. A creature of the law; an artificial being, as contrasted with a natural person. Applied to corporations, considered as deriving their existence entirely from the law.

The following terms denote a 'public officer' however this is not limited to the below only:

person	residence	inhabitant	notary public
individual	domicile	employee	trade or business
resident	citizen	employer	

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### 5 U.S.C. Sec. 552a(a)(2)

Records maintained on individuals

(a) Definitions. -- For purposes of this section

(2) the term "individual" means a citizen of the United States or an alien lawfully admitted for permanent residence;

**DO NOT USE PERSON WITHOUT QUALIFICATION of "Natural Person".** What you answer to is your Attribute. An attribute then becomes secondary to the fact that you are a natural flesh and blood being.

It is imperative that you be yourself. That you present yourself as a natural flesh and blood being as opposed to a person, as a 'person' can be, and has been identified and utilized as a Corporation. Many use Natural Person in a court of Law, because there is only two distinctions regarding Person in a court of Law, either natural or fictitious (corporation).

"...in common usage, the term "person" does not include the Sovereign, statutes employing the word person are ordinarily construed to exclude the Sovereign." *Wilson v. Omaha Tribe*, 442 U.S. 653, 667 (1979) (quoting *United States v. Cooper Corp.*, 312 U.S. 600, 604 (1941))

"A Sovereign is exempt from suit, not because of any formal conception or obsolete theory, but on the logical and practical ground that there can be no legal Right as against the authority that makes the law on which the Right depends." *Kawananakoa v. Polyblank*, 205 U.S. 349, 353, 27 S. Ct. 526, 527, 51 L.Ed. 834 (1907)

### **DEFINITIONS From Ballentines Law Dictionary 3<sup>rd</sup> Edition:**

**1. Person** - An individual or an organization. An individual man, woman, or child or, as a general rule, a corporation. Under the negotiable Instruments Law, an individual or a body of persons whether incorporated or not.

The word "person" in legal terminology is perceived as a general word which normally includes in its scope a variety of entities other than human beings." See e.g. 1 U.S.C. Sec. 1. *Church of Scientology v. U.S. Dept. of Justice* (1979) 612 F. 2d 417, 425.

**2. Straw man** – A dummy. An irresponsible bondsman or surety. One made to appear as the owner of record who in fact holds title for another.

