THE

STORY OF THE MOORS
IN SPAIN

BY

STANLEY LANE-POOLE, B.A., M.R.A.S.

WITH THE COLLABORATION OF

ARTHUR GILMAN, M.A.

AUTHOR OF "A HISTORY OF THE AMERICAN PEOPLE," "THE STORY OF
ROME," "THE STORY OF THE BARANS," ETC. ETC.

PREFACE.

The history of Spain offers us a melancholy contrast. Twelve hundred years ago, Tarik the Moor added the land of the Visigoths to the long catalogue of kingdoms subdued by the Moslems. For nearly eight centuries, under her Mohammedan rulers, Spain set to all Europe a shining example of a civilized and enlightened State. Her fertile provinces, rendered doubly prolific by the industry and engineering skill of her conquerors, bore fruit an hundredfold. Cities innumerable sprang up in the rich valleys of the Guadelquivir and the Guadiana, whose names, and names only, still commemorate the vanished glories of their past. Art, literature, and science prospered, as they then prospered nowhere else in Europe. Students flocked from France and Germany and England to drink from the fountain of learning which flowed only in the cities of the Moors. The surgeons and doctors of Andalusia were in the van of science: women were encouraged to devote themselves to serious study, and the lady doctor was not unknown among the people of Cordova. Mathematics, as-
tronomy and botany, history, philosophy and jurisprudence were to be mastered in Spain, and Spain alone. The practical work of the field, the scientific methods of irrigation, the arts of fortification and shipbuilding, the highest and most elaborate products of the loom, the graver and the hammer, the potter's wheel and the mason's trowel, were brought to perfection by the Spanish Moors. In the practice of war no less than in the arts of peace they long stood supreme. Their fleets disputed the command of the Mediterranean with the Fatimites, while their armies carried fire and sword through the Christian marches. The Cid himself, the national hero, long fought on the Moorish side, and in all save education was more than half a Moor. Whatsoever makes a kingdom great and prosperous, whatsoever tends to refinement and civilization, was found in Moslem Spain.

In 1492 the last bulwark of the Moors gave way before the crusade of Ferdinand and Isabella, and with Granada fell all Spain's greatness. For a brief while, indeed, the reflection of the Moorish splendour cast a borrowed light upon the history of the land which it had once warmed with its sunny radiance. The great epoch of Isabella, Charles v., and Philip II., of Columbus, Cortes, and Pizarro, shed a last halo about the dying moments of a mighty State. Then followed the abomination of desolation, the rule of the Inquisition, and the blackness of darkness in which Spain has been plunged ever since. In the land where science was once supreme, the Spanish doctors became noted for nothing but their ignorance and incapacity, and the discoveries of Newton and
Harvey were condemned as pernicious to the faith. Where once seventy public libraries had fed the minds of scholars, and half a million books had been gathered together at Cordova for the benefit of the world, such indifference to learning afterwards prevailed, that the new capital, Madrid, possessed no public library in the eighteenth century, and even the manuscripts of the Escorial were denied in our own days to the first scholarly historian of the Moors, though himself a Spaniard. The sixteen thousand looms of Seville soon dwindled to a fifth of their ancient number; the arts and industries of Toledo and Almeria faded into insignificance; the very baths—public buildings of equal ornament and use—were destroyed because cleanliness savoured too strongly of rank infidelity. The land, deprived of the skilful irrigation of the Moors, grew impoverished and neglected; the richest and most fertile valleys languished and were deserted; most of the populous cities which had filled every district of Andalusia fell into ruinous decay; and beggars, friars, and bandits took the place of scholars, merchants, and knights. So low fell Spain when she had driven away the Moors. Such is the melancholy contrast offered by her history.

Happily we have here only to do with the first of these contrasted periods, with Spain in her glory under the Moors, not with Spain in her degradation under the Bourbons. We have endeavoured to present the most salient points in the eight centuries of Mohammedan rule without prejudice or extenuation, and while not neglecting the heroic characters and