The Moorish Divine and National Movement of the World

- The Old Canaanite Temple
- The Moorish Holy Temple of Science (M. H. T. of S.)
- The Moorish Science Temple of America (M. S. T. of A.)

Founder--Prophet Noble Drew Ali
Noble Drew Ali – is a modern – day Redeemer and Restorer. He established ‘The Moorish Movement’ in North America, which has been publicly operative (since 1913 A.D.=1333 M. C.). This ‘Movement’ was founded to facilitate, to support and to help in His Great Missionary Program of ‘Uplifting fallen Humanity’ and to bring the Moors, His People, back into ‘The Constitutional Fold of Government’. Much emphasis was put upon ‘securing’ the Divine Rights, and the Birthrights of the fallen Moors of Northwest Amexem / North America. There are certain indispensable features about the ‘Organizational Structure’ of the Moorish Temples in the Americas, which must always be preserved by the ‘Heads of all Temples’ for the purpose of maintaining functional integrity, progress, stability, economic security; and for the effective application and maintenance of the ‘Civic’ and ‘Religious’ organizations holding true to the ‘Uplifting Cause’. Noble Drew Ali reestablished the de jure, ‘Proper – Person’ and ‘National’ Civic and Political Forum for “Reparations” of the ‘Nation’ to be recognized by the legitimate National and International Laws of the Nations of the earth. Therefore, ‘Nationality Cards of Identification’ and ‘Passports’ were issued to those Citizens / Members of the Moorish Divine and National Movement. Those who know of the Laws that govern Civilization and of the expanded Nations on the planet, knows all too well that “Identification” is elemental to one’s capacity to actualize and to exercise the secured and Inalienable Rights which apply to the citizens of ‘principled’ and Constitutional Government. The Gold, the Silver and the Commerce all belong to the citizens, and the citizens alone! Remember the honor of our Ancient Mothers and Fathers – be yourselves! (In Propria Persona Sui Juris). Be conscious, active and diligent about your ‘Identity’ and your ‘Status’ in the affairs of men! All Law is specific!

Noble Drew Ali declared that “Every Temple ‘must’ have a school! The half has not been told! If I told you everything, you would go back to sleep! Study, study, study! And when you would have studied well, and would ask me what to study next, I would reply, “study yourselves!”

The following is an impacting and revealing excerpt from Noble Drew Ali’s established newspaper of 1929 A. D. That newspaper was called ‘The Moorish Guide’ and was a vital part of the Moorish Movement. It filled a void in the distribution of information and was a vehicle for a broad base of communications for Moorish Americans across the country. It also allowed and gave the general public an opportunity to read and to analyze, with a true perspective, of what the ‘Moorish Movement’ was and is, all about. The common people will be better served to understand the truth about their ‘stolen’ Birthrights, and about their true
‘primogeniture’ connection to the organic Lands called America, as well as their actual and true social and political ties to the ‘High Culture Principles’ that are primal to the founding of this great Republic styled as, The United States of America. The Moorish Guide newspaper went a long way to bring knowledge and updated activities information to the people who needed it most! Read the following excerpt and analyze it. Give it your undivided attention and critique it both in view of its purpose, its function, its reason of existence, its social political power, and its revealing nature concerning the Moorish Divine and National Movement’ at large. Many disingenuous people did not want the ‘Moorish Guide’ to remain in the public’s eye, because its inevitable success and development would expose them, as well as tell the truth about the ‘Moorish Movement’ which has usually been misrepresented to the public.

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Excerpt from ‘The Moorish Guide’ Newspaper
- 1929 A. D. = 1349 M. C.:

‘The Moorish Guide’ enters the field of journalism with “Malice to none and charity to all”. It is not our purpose to disregard the work of other splendid journals; it is not our purpose to fail to give due attention and space to all American citizens, individuals and organizations alike, who are working in their chosen fields of endeavor for the progress and development of all American citizens and all American Institutions. We hope to cooperate with them in the intensive and grueling battle for universal justice.

‘The Moorish Guide’ feels that ‘the greatest weapon’ in the hands of our group today in America is our press. The truth will never be told about a disadvantaged minority by the general press of any country, whether that minority be racial, political or religious. Unless we express ourselves through papers of our own the truth about us will not be told. Many of the beautiful things, many of the hopeful things and events which mark the progress of our group, will go unrecorded were it not for papers of our own.

Our papers are our only hope of shoveling ourselves out from under the avalanche of lies that are annually let loose upon us. “A strong free press is the best possible safeguard of the liberties in general promotion and defense of the interests of strong, free people.”
- Prophet Noble Drew Ali
We have provided a outline, which includes a graphic outline of ‘The Moorish Divine and National Movement’ in its Institutional and Structural Operations, involving the proper Institutional goals and Operations as mandated for the various Moorish Temples.

The Moorish Divine and National Movement

Is like an Umbrella or Mother Movement, out of which expanded activities have developed and taken root in society. It was established for uplifting fallen Humanity and fostering ‘Humane’, Moral and Ethical activities among the Moors in North America (The North Gate). The M. D. N. M. consists of, but is not limited to, Spiritual Enlightenment; Social Improvement; Establishing Schools; Historical Restoration; Law, Order and Governmental Principles; Nationality Reclamation; High Culture Reintroduction; Civic Instruction; Religious Instruction; economic security; and all around progressive community activities, especially in business and commerce among the Moors of America. (Young Businessman’s League; Women’s Auxiliary, etc.). Keep in mind that the social, political and Civilization equation and synonym for ‘Unity’ is called ‘Nationality’. Nationality is that quality or character which arises from the fact of a natural person belonging to a nation or nation–state. Nationality determines the political status of the individual, especially with reference to allegiance.

Status refers to the ‘standing’, state or condition and the social position that one has; thus the legal relation of the individual to the rest of the community. The rights, the duties, the capacities and incapacities which determine the legal categorization of a person to a given class. Status is a legal personal relationship, not temporary in its nature, nor terminable at the mere will of the parties, with which third persons and the state are concerned.

Therefore, Noble Drew Ali declared to the Moors of North America:

“If You Don’t Do Anything Else Declare Your Nationality”

“The greatest weapon in the hands of our group Today in America is our Press” —Noble Drew Ali

All Moorish Scholars, Adepts, Sheiks, Sheikesses, Historians, Neophytes, Doctors of Philosophy, Amanuensis Masters, and Researchers, etc., will find the following captioned institutions and social / political activities to be primal throughout Noble Drew Ali’s Teachings, Instructions and Declarations made to the Moors of North America. It is in our best interests to promote, to preserve, and to build upon them.

- Taj Tarik Bey - Moors Order Of The Roundtable 1982 A.D. = 1402 M. C. Northwest Amexem / Africa / America
The Moorish Divine and National Movement

Old Canaanite Temple
Newark, New Jersey ... 1913 A.D.

The Moorish Holy Temple of Science
Civic Organization ... 1925 / 1926 A.D.

The Moorish Science Temple of America
Religious Organization ... 1928 A.D.

Schools
For Moorish Children

Industry Businesses

Press Newspapers

Young Businessman’s League

Women’s Auxiliary

Moorish Community Development

Civics and Law
Instruction and Communications, etc.

"Take Your places among the affairs of Men"

—Noble Drew Ali