

“Identity Crisis”

Chapter 2 *A Dictionary Search*

By Bro. Taj Tarik Bey

The word IDENTITY is a noun. Derived from the old Moorish Latin word, *identitas*, or ultimately, *idem*, meaning same. Identity denotes who a person is, what a thing is, or individuality. The unresolved question amongst the oppressed and suppressed peoples, branded negro, black, colored, west indian, etc., is that the names they are marked with, as national and parentage and pedigree names, are clearly not the names of their forefathers. Most slaves bear the names of the European Slave holding families. Their names are alien and not the same as their forefathers. What is wrong and who is seriously addressing this issue?

Crisis

The word CRISIS is a noun and is an unchanged Moorish Latin word meaning, the turning point in a disease, toward life or death. Crisis also means an emergency. The very life and culture of the branded and labeled people, suppressed by the European occupational Union States Society is in a CRISIS,

One of the many and numbered SOCIAL CASTE traps, disrupting the oppressed dark and light olive Asiatic Community in the Americas, is the continuing NATIONAL IDENTITY CRISIS. There are major social and economic issues facing our people, who have been denied their right to sovereign self government. Most are unaware of the true sources of their oppression.

Politically supported and protected social and economic disruption engineering, has been traditionally directed by the colony/States, against the indigenous peoples of the Americas (Al Morocs). The brands and labels of NEGRO, BLACK, COLORED, INDIAN, WEST INDIAN etc.. have been accepted as true and are feigned retroactively into ancient history. These chattel brands and labels (fraud) are given de jure and legitimate reality in the States' educational systems of the West.

With the absence at the true national descent names of your Moorish forefathers, the nations of the Earth have no lawful or legal obligation to recognize the heritage, birth-rights, rights and immunities of the people. You cannot inherit that which is your forefathers if you don't recognize or acknowledge them (self) or bear their national names. The identity of your forefathers and yourselves must be in harmony as one and the same people?

Solve Nothing Opportunists

The world is in need of graduation, but the overseer leaders and teachers are unwilling to instruct or teach. The People are in want of knowing, but the selfish LEADERS and religious GOD-SELLERS are too busy collecting wealth for themselves. They never support or admit to truthful and applicable information that they do not control. They refuse to reveal the fundamental CIVIC truths which, they know very well, would begin to free the People. Most of them would have to condemn themselves. Ignorance is a heavily promoted money generating business within the Union States Society of America. **THEY DO NOT WANT IGNORANCE TO END - RHETORIC IS THE ORDER OF THE DAY! TRUE. WORKABLE SOLUTION ORIENTED INFORMATION IS QUICKLY DISMISSED AS MERE UNSUPPORTED OPINION!**

There is a striking similarity between MOST ALL the **traditional APPOINTED LEADERS** and religious GOD-SELLERS. They have much in common with the OPRESSORS of the poor and politically unprotected peoples in the Americas.

For example; review and examine the following:

- A. These Leaders usually claim to **KNOW GOD** (having direct conversations), but **DO NOT, CAN NOT or WILL NOT**, identify the people they **LEAD**. They claim not to have the ability or resources to find the records or truth as to who or what the true national and parentage names of the enslaved peoples are! When questioned, they will often make statements like: “Don’t question the word of God’ or “The slave records were lost on a ship that sank off the coast of Virginia”. etc..
- B. The Leaders and God-Sellers always have a new or different version of God and religion to sell to, or force on the oppressed peoples. Another obvious and common similarity is that these all powerful Gods are always financially destitute and desperate for money. They always claim that their God is the same God, but yet different from everybody else’s God. This is done without qualifying either Gods.
- C. The State ordained Leaders continuously establish organizations and institutions, costing MILLIONS upon MILLIONS of dollars to run yearly, but solve little to nothing, relative to the true problems facing the people. The people are cultivated into passively tolerating their social and economic oppression, with naive praises of false success.
- D. These ordained Leaders come amongst the oppressed and poor people, asking for MORE money, to continue the previous failures - then they leave again, as usual - expecting the poor people to pay bills with - and live on blind faith. Question! Why don’t these leaders and God-Sellers stop asking for money and live on the blind faith that they perpetrate among the poor and oppressed.
- E. These ordained State Leaders will spend millions of the peoples dollars paying lawyers to get equal pay for a woman or man working for some company charged with

racism- calling it a win. Upon examination of the expenditures and suffering, they could have bought many a company out - lock - stock and barrel for millions less. The violating company could then serve the people and create jobs and ownership among the people. That position, however is too much like resolution, common sense, honesty, and problem solving.

- F. These traditional LEADERS and GOD-SELLERS consistently claim to be called by a GOD, ORDAINED by a GOD, yet never give instructions for direct and measurable communication with that GOD. The poor and oppressed never quite pray enough, give enough or have enough blind faith! These overseers never teach the oppressed peoples of a route to economic control and stability, or of a direct relationship with these Gods, independent of paying off these LEADERS and GOD-SELLERS on a consistent basis. When the People's money STOPS, the GOD STOPS!
- G. These traditional LEADERS and GOD-SELLERS blatantly claim ORDINATION by the ALMIGHTY GOD AND DIVINE CREATOR. However, upon just a little investigation and research, one will quickly discover these people to be ORDAINED, SANCTIONED, LICENSED, INCORPORATED and SUBJECT to the very suppressive and oppressive Colony States that they claim HOLY separation from! It would be fair to see them for who they really are... AGENTS OF THE STATES and ROMAN SOLDIERS! Why don't they admit to what is obvious and provable? They have strong faith and confidence that the ignorant, (often by choice) masses will not read or study for themselves! The middle-man's leech inspired job is secure!

TRUTH STANDS ALONE AND NEEDS NO APOLOGY!

Adjectives, as applied to people

Adjectives describe, they do not identify. The words, negro. black, and colored are adjectives and have been used to label Moors who have been reduced to servitude, by European Colonists. These words, in spite of their popular acceptance, cannot be properly used to identify any human being. This fact alone should end any continued argument on behalf of the fictitious names and the state of the persistent Identity crisis. An example of the proper use of adjectives is:

- A. She bought a BLACK Rolls Royce. Rolls Royce is the noun - BLACK describes the Rolls Royce.
- B. The condition of the nation looks very BLACK. The word NATION is the noun and subject in the statement. BLACK is descriptive of the NATION'S condition.
- C. The man has a BLACK heart. Man is the noun and black describes or implies an evil character or nature of the man.

Negro is the Latin word for BLACK. State ward agents and scholars will vehemently defend against and claim NEGRO to be a nation of people, while declaring themselves

to be BLACK but not NEGRO. The word NEGRO is used in the Spanish and Portuguese dialects of Latin. The Dutch Master slave holders initiated and coined the use of the words, black, negro and colored, to describe their chattel property. The Colony/States and their overseers carry on the tradition.

Colored

The word COLORED, is another of the States slave and ward labels used in European Colony/State social engineering. It is an adjective, meaning:

1. Having color; not BLACK or WHITE.
2. Anything which has been painted, stained or dyed.
3. Any thing appearing to be other than what it truly is.
4. One of the slave labels and brands used by European sociologists and anthropologists to categorize any and all peoples of the Earth, outside themselves.
5. A word attached to all and any fraudulent or artificial ordinance or law.
6. Tinged by prejudice, emotion, desire for effect, etc.
7. Biased and deceitful.

Black

The word, BLACK, is also one of the States slave and ward labels, used in European Colony/State social engineering. It is an adjective, meaning:

1. The opposite of white, Evil and wicked; mourning.
2. Reflecting little or no light.
3. Negro.
4. Dirty and filthy.
5. Death. .
6. Black Canons
7. Evil and wicked; mourning.
8. Absence of all moral light or goodness.
9. Disastrous or foul and displeasing.
10. Dismal, gloomy and unlike the other members of a civil society.
11. Temporarily blind or unconscious.
12. To blot out, suppress or withhold.

Isn't it strange, yet revealing, that scientists, researchers and scholars of the world can take a firm position and tell you about the existence of dinosaurs, dating millions of years ago - writing this information in books? On the other hand, these same scientists, researchers and writers seize with amnesia and contusion, when faced with the challenge of revealing the true identity of the peoples they have held and still hold to servitude, through force of non-representative government, usurpation and false information.

State Agents

State Agents, as referred to in this article, are people who surreptitiously operate, singularly and/or in organizations to undermine economic, social and national progress amongst oppressed peoples - namely Moors, in the Americas, branded with adjective tags.

Traditional State Agents are directly employed within organized public sub-agencies. The unsuspected State Agents are usually persons calling themselves negro and black leaders from God, but are ordained as leaders, by Union State governments, Union States government agencies or industrial politicians and/or persons behind the scenes. Their ultimate mission is to keep any and all indigenous Moors from sovereign power of self government.

Agents are politically controlled by and for the States' benefit. They feign sincere interest in the problems and affairs of the people labeled, black - using unworkable 'rights causes' to divert attention from true issues that need to be addressed. These agents are regularly featured by the Union States' mass media - usually have religious and political jobs (network) and live economically comfortable lives.

An AGENT is a PERSON or THING which acts as a representative, deputy, helper or intermediary of or for another. An AGENT is any power, person, authority or cause that produces an effect. An ignorant person can be an AGENT to his or her own ENEMY and assist in self-destruction. Many Slaves and Wards were chosen by the several States' governing bodies or agencies to be AGENTS against their own peoples' interests.

This does not mean that every leader, calling himself or herself black, negro or colored is consciously a State agent. A person can be a State agent through blind faith or ignorance. Due to the fact that the words, black, negro and colored, etc., are State Colony slave codes, any so-called leader who promotes' these TAGS are undoubtedly State Agents. Ignorance of a subject matter in which many of these people make their livings off the people, does not excuse them from the responsibility to be educated and well schooled in such matters. The oppressed and subjugated people always pay the price for others (agents and the States) profiting off this socially negative servitude adhesion contract slavery industry.

Most **AGENTS** are well schooled and are conscious of their work and missions - very few are not conscious of what they do! A binding tax status is often used to lure adhesions to the STATES. One of the trick adhesions is the **501 - C 3 tax exempt trap**. Tax cannot be used as a coercive instrument to grant rights. Rights cannot be sold by

governments to the people - especially if the people are not of their Constitutional Contract or Pact. The power to grant tax relief, implies and contracts the power to tax Oppressive corporate States have traditionally used TAXES to force oppressed people into submission economic subjugation and industrial extinction.

There is no honorable need for protecting the existing ignorance - in reference to the IDENTITY of our branded People. The oppressed Peoples have been trained and taught to think and believe that the labels - black, negro, colored. are variations of a nationality or the national names of human beings. This popularly accepted position of thought is false!

High social status is bestowed upon the STATES' ORDAINED SCHOLARS, LEADERS, TEACHERS and GOD-SELLERS who teach, promote and sanction the brand names as the nationality of the oppressed peoples. Their willingness to trade and hide the truth for a benefit is well established for the record! The truth is here - they can stop deceiving and pretending!

A common dictionary is readily available to most ADULTS and CHILDREN. The most effective way to expose the truth on the IDENTITY CRISIS issue is to keep it simple and to the point! If a child can read it, certainly an adult should be capable of understanding.

The following are excerpts from multiple dictionaries:

Common Dictionaries used for reference, including publishing dates:

1. Webster's New World Popular Dictionary, 1931.
2. Webster's New American Dictionary, 1957.
3. The New Century Dictionary-The English Language, 1927.
4. Britannica World Language Edition of Funk and Wagnall's New Practical Standard Dictionary, 1955.
- 5 Webster's Unabridged Twentieth Century Dictionary, 1966.
6. Webster's Seventh New Collegiate Dictionary, 1956.
7. Webster's Elementary School Dictionary, 1914.
8. Webster's New Twentieth Century Dictionary, Unabridged, 1936.
9. New Popular Webster Dictionary, Self-Pronouncing, 1931.

NOTE: The Student will take notice that most modern editions of the dictionaries, made available to you, are stripped of much vital historical and etymological information, relative to many older volumes. This is not accidental. It was done with the recognition that more people are able to read, today Reading. studying and research is counter to the active forced illiteracy and social engineering war waged in the past and present history of the United States at America, including all territories under her influence and jurisdiction.

Webster's Universal Unabridged Dictionary.

Mocr li. [L. Maums Cr. Mauros, a Moor, from mauros, black or dark.]

1. A native of the northern coast of Africa, called by the Romans, from the color of the people, Mauritania, the country of dark-complexioned people; a native of Morocco.
2. A member of any of the African or Asian dark races adopting the Mohammedan religion; in history a Saracen or an Arab.
3. A negro; a black.

black (blak) adj. Of the darkest possible hue; without light, very dark, as, a black night; gloomy, discouraging, as, a black view of things; dressed in black, as, th Slack Prince; having a dark skin, as a Negro; sullen, inimical, as, a Mack look; discolored, as, a black eye.

black (blak) vi. & vt. To become or to make black; blacken, as shoes; discolor, as the flesh around the eye, with a blow.

Compound Word

Compound word: A compound word is a word made by combining two or more words to create a new word. **Example:** Show is a word. Place is a word. These two words have totally different meanings. When the two words are put together, they form another word; Showplace. Showplace is a compound word.

The word **Black-A-Moor** is a compound word. This was the **last word used in the early history of the Americas that has any part of truth left of our true national identity**. Later, slave holders dropped the national name, **Moor (proper noun)** and called us by the **adjective, black**. This was done to give credibility to the adjective, BLACK, and to project it as a PROPER NOUN. Thus, stripping us, THE MOORS, of our national identity, The word BLACK describes the defeated and branded Moors' political, social and economic status - **black**.

The European sociologists aid scholars clearly attempt to legitimize the words, black and negro. They promote their use as proper nouns, by equating these adjectives with the proper noun, Moor. This manipulation at the records and reading materials is designed to confuse those who have little education and tack background information into the secret histories of the West. Further proof of negative intent is exhibited by the common use of the words, black and negro, and by the conspicuous absence of the use or acknowledgement of the proper national name. Moor or Moorish.

Who are the Black-a-Moors?

Webster's Seventh Collegiate Dictionary: Note below that the adjective, **black** is not capitalized. The proper noun, **Moor** is capitalized because it is the true identity of the people who are presently marked with the brands and labels, negro, black, colored, etc.!

black.a.moor 'blak-a-,mu (8) r\ n

[irreg. fr. black + Moor]: a dark-skinned person; esp: a Negro

Websters Popular Dict. 1931.

BLACK-A-MOOR (blak' a-moor),

n. a negro

Websters New American 1957.

Moors (moor) **n.** A native of Morocco, or a North African Moslem.

New Century Dict. 1927

Moor-ish (mor'ish), **a.** Of or pertaining to the Moors; in the style of the Moors, as architecture decoration, etc.

The Students and people who bear the brands and labels, negro, black, colored, etc. may take notice of how the States' Slaves, Wards or miseducated people can be misled and misguided. Due to the States' educational institutions and social/economic engineering controls, many do not know, understand or recognize the difference between an *adjective* and a *proper noun*.

It is vitally important to keep in mind that those of us most passively submissive under The Union States Society's instruction and influence, are trained to substitute beliefs for knowledge. If confronted with factual information, many of our people will often EQUATE FACTS with more OPINION. THERE IS A MARKED PATTERN of unwillingness or inability to discern the difference in value. In Slave and Ward culture, BELIEFS are more important than KNOWLEDGE!

To continue with intelligent examination of the subject matter at hand, and to counteract false instruction, let us further explore commonly available information from ordinary dictionaries.

BLACK –The Adjective — MOOR -The Proper Noun

Britannica World Language Dict. 1955.

BLACK adj. **1.** Having little or no power to reflect light; of the color of jet: the opposite of white. **2.** Having a very dark skin, as a Negro: also swarthy, somber; dark. **3.** Destitute of light: gloomy, dismal, forbidding; also, sad, shameful, deceitful, **4.** Soiled, stained. **5.** Evil, malignant: wicked, deadly, slanderous, malicious, threatening: as, a black-hearted wretch. **6.** Unchangeable, as in political views. **7.** Wearing black garments: as black monks See synonyms under:

DARK -noun: (1) The absence of or complete absorption of light: the darkest of all colors. (2) Something that is black: also, mourning apparel drapery. (3) A stain. (4) A Negro: a black-skinned person. - **IN THE BLACK** In the credit column of an account: prosperous, thriving: converse of in the red.

-verb: To make or become black: also, to blacken and polish. **-TO BLACK OUT** (1) To extinguish or screen all lights visible from the air, to make or become dark. (2) To lose one's vision or consciousness temporarily as the result of a sudden change in velocity. See **BLACK-OUT** [OE. *blaec*, dark]-**BLACKLY** *adv.* **-BLACK.NESS** noun **BLACK A.MOOR** noun A black person, man or woman; **NEGRO**. [**BLACK + MOOR**]

Dictionary References

Websters New American 1957.

black (blak)' vi.& vt. To become or to make black, blacken; as shoes, discolor; as the flesh around the eye, with a blow. **blackamoor** (blak'a moor) *n.* A Negro: word now no longer in use.

Websters New Twentieth. Century. 1936

black'a.moor, *n.* 1, a Negro, especially an African Negro, (2). any dark-skinned person.

Websters Seventh New Collegiate. 1966

black.a.moor /blak-a-mu r/ *n* [irreg. fr. black + Moor] :a dark-skinned person; esp: **NEGRO**.

Websters Elementary 1914

black'a.moor (blak' a.moor), *n.* A black; esp.' an African black: a negro or negroes.

Websters New American, 1957.

Moor (moor) *n.* A native of Morocco, or a N. African Moslem,

New World Popular, 1937

BLACKAMOOR (blak'a.moor), *n.* a negro.

Websters Universal Unabridged. Dic. 1936.

Moor, *n.* [L Maurus: Or. Mauros, a Moor. from mauros, black or dark]

New Century Dict. of the English Language. 1927

black.a moor (blaka-mor), *n.* [For black Moor.] A black man or woman, esp. an African negro. any very dark-complexioned person.

Websters Unabridged. Twentieth, Century. 1966,

Moor, *n* [L. Maurus; Gr. Mauros, a Moor, from mauros, black or dark.]

(1). a member of a Moslem people of mixed Arab and Berber descent living in northwestern Africa.

(2). a member of a group of this people that invaded and occupied Spain in the eighth century A.D.

As one can easily deduce from common and readily available books, such as the dictionaries found at home and in institutions, the true identity of the people labeled negro, black, colored, etc. is no secret and, in truth, never has been. The conquerors and their agents have worked diligently to promote and ensure ignorance at the expense of the oppressed. Everybody in power knows - and is well aware of who they have enslaved - but the enslaved people, themselves? It seems that reading for oneself has been cleverly cultivated as a sin by some highly trusted people- who might they be?

A major reason that the false negro and black slave labels are accepted as true national identity names is due to repetitious enforcement through literature distributed by institutions and propagated by the traditionally highly trusted religious leaders. Most of these leaders are not elected by the people, but are assigned by and built up by the States' and the State's controlled press. The majority of these States agents belong to one of the many secret societies under European corporate control, whose mission is to subjugate the Moabite Woman and Her progeny (off spring).

For those who desire more knowledge of the subjugation and slavery processes used to conquer the Moors, a dedicated study of the INQUISITION and the BLACK CODES of 1724 would do wonders!

The true and most effective **KEY** to conquering a nation of people is to **control the Woman and her womb**. All advanced military attacks are based in this fact. This is not taught to the common soldiers in military organizations - they are just given instructions to attack women and children under guises of necessity. He who controls the Woman controls the Nation?

The defeat and enslavement of the Moabite/Moorish Nation in the Western Hemisphere is the most secret history in all public literature! Both the history and culture is kept from public consciousness as much as possible, by the ruling Colonial States and their European citizen subjects. This Status Quo condition of social rot is agreed to and supported by many Moabite/Moors, who use, maintain and cherish the black and negro labels and European names, titles and positions awarded to them for their service. They sell the blood of their own people for a few pieces of silver.

The Crescent and the Star is one of the most significant symbols of the Moabite/Moorish Nation. The Crescent symbolizes Luna, the Moon. The Star symbolizes Ishtar, the planet Venus. The Crescent and the Star, together, symbolize the Cosmos and the

high cultured sciences of the Ancient Moabite/Moors! Both the Moon and Venus represent fertility and fecundity. The Moabite/Moorish Woman and her reproductive cycles of 13 are governed by these planets. This is known and respected by the alien occupational conquerors of our civilizations and they use this information in all military actions against the Moors.

In symbology, the subjugation of the Moabite Woman is shown as a circular crest or badge displaying the head of the SPHINX with the Crescent of I.S.L.A.M. superimposed behind Her head. The Scimitar (sword) is displayed behind her head. The horns of the Crescent are pointed downward. The Moabite/Moorish star is displayed in red, within the horns of the Crescent, beneath Her head. This also symbolizes the Moabite/Moorish Woman as the true KEY to HUMANITY. The SPHINX is the Masonic symbol of the Moabite/Moorish Woman.

WHEN SHE WAKES UP — CHANGE WILL COME

The day comes quickly, when the Moabite/Moorish Woman will be awakened to Herself, Her true power and metaphysical oneness with the Cosmos. This is called the **REVELATION of the AGES**. Then, and only then, will the world of human society begin to ascend to its true quality of humanity and **HIGHEST CIVILIZATION ORDER**. As long as she is asleep and unconscious, the Moorish nation will be oppressed. What Her state of mind and her social condition reflects—so goes the nation. Only she produces both female and male. Nationality is derived from her, as your creator who endows you with unalienable rights of birth.

NOW HAS COME THE LAST AGE OF THE SONG OF CUMAE.

From the renewed
Spirit of the AGES
a new ORDER is born.
Now the Virgin returns,
the reign of Saturn returns.
Now a new generation is sent
Down from heaven on high.

*--Virgil, Forth Eclogue,
Messianic prophecy of the Sibyl*